



**ECONOMIC DEVELOPMENT/ WATERFRONT DEVELOPMENT
SUBCOMMITTEE AGENDA**

Monday, January 23, 2017 at 4:30 pm
3rd Floor, Behind Council Chambers, Pittsburg City Hall

- 1. Public Comment**
- 2. Waterfront Development & Operations**
 - a. Leases
 - b. Trust Lands Use Plan
 - c. Potential Grant Opportunities
 - d. Future/Planned Development
- 3. Economic Development**
 - a. Leases/Subleases
 - b. Sister City
 - c. Future/Planned Development
 - d. Incentive Programs
- 4. Upcoming Events/Activities**
 - a. Off the Grid- Every Friday night, 5-9p at John Buckley Square
- 5. Non-Agenda Items**
- 6. Adjourn**