



**ECONOMIC DEVELOPMENT/ WATERFRONT DEVELOPMENT  
SUBCOMMITTEE AGENDA**

**Wednesday, July 27 at 2 PM**  
**3<sup>rd</sup> Floor, Behind Council Chambers, Pittsburg City Hall**

- 1. Public Comment**
- 2. Waterfront Development & Operations**
  - a. Leases
  - b. Trust Lands Use Plan
- 3. Economic Development**
  - a. FY Report
  - b. Leases/Subleases
  - c. Pittsburg Diamonds
  - d. Business Retention Efforts
- 4. Upcoming Events/Activities**
- 5. Non-Agenda Items**
- 6. Adjourn**