



**ECONOMIC DEVELOPMENT/ WATERFRONT DEVELOPMENT  
SUBCOMMITTEE AGENDA**

**Tuesday, April 12, 2016 at 4 PM**  
**3<sup>rd</sup> Floor, Behind Council Chambers, Pittsburg City Hall**

- 1. Public Comment**
- 2. Waterfront Development & Operations**
  - a. Leases
  - b. Trust Lands Use Plan Update
  - c. Marketing Efforts
- 3. Economic Development**
  - a. Leases/Subleases
    - a. 2232 Golf Club Road
    - b. 75 Bliss Avenue
    - c. 690 Railroad Avenue
    - d. 51-A Marina Boulevard
  - b. Pittsburg Diamonds
  - c. Business Retention Efforts
  - d. Marketing Efforts
- 4. Non-Agenda Items**
- 5. Adjourn**