



## **COMMUNITY ADVISORY COMMISSION AGENDA**

**May 1, 2024**

**City Hall Council Chamber  
65 Civic Ave.  
Pittsburg, CA 94565**

View this meeting online at: [www.pittsburgca.gov/streaming-media](http://www.pittsburgca.gov/streaming-media)

**Regular Meeting  
7:00 PM**

### **COMMUNITY ADVISORY COMMISSIONERS**

**Dennisha Marsh, Chair  
Roland Fernandez, Vice Chair  
Jennifer Cruz, Commissioner  
Suvash Shah Thakuri, Commissioner  
Sonja Shepard, Commissioner  
Michael Aparicio, Commissioner  
Monique Robinson, Commissioner**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ADMINISTRATION OF THE OATH OF OFFICE FOR NEW OR RETURNING  
COMMISSIONERS**

**ROLL CALL**

**SELECTION OF CHAIRPERSON AND VICE CHAIRPERSON**

The positions of Chairperson and Vice Chairpersons shall be for one-year terms and shall be rotated among all Commission members. The sitting Vice Chairperson shall automatically become the Chairperson. The position of Vice Chairperson shall be rotated among all Commissioners based on seniority.

**APPROVAL OF MEETING MINUTES**

1. Meeting Minutes of the March 6, 2024, Regular Meeting

## **CORRESPONDENCE (Informational Only)**

### **REPORT FROM COMMUNITY ADVISORY COMMISSIONERS**

2. Standing Committees and Commissions
  - a. Traffic/Eyes on the Street
  - b. Parks, Recreation, Art, and Public Events
  - c. Community Development Block Grant (CDBG)
  - d. Health Care
  - e. Measure M
  - f. Public Safety
  - g. Pittsburg Recognition Committee
  - h. Youth Advisory Commission

### **AUDIENCE REMARKS**

*Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the clerk before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No action required.)*

### **PRESENTATIONS**

3. Grid Alternatives
4. Community Advisory Commission Standing Committees and City Subcommittees

### **OLD BUSINESS**

### **NEW BUSINESS**

### **COMMISSIONER COMMENTS / STAFF COMMENTS**

*Community Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff and make a report on their activities. (No action required.)*

### **ADJOURNMENT OF COMMUNITY ADVISORY COMMISSION MEETING**

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## **NOTICE TO PUBLIC**

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### **GENERAL INFORMATION**

Copies of the open session agenda packets, which are distributed to the Community Advisory Commission, are on file in the office of the City Clerk, 65 Civic Avenue, Pittsburg, California, and are available for public inspection, beginning 72 hours in advance, during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except City holidays). The full packets are also located on the City's website at [www.pittsburgca.gov](http://www.pittsburgca.gov). If any reports or documents, which are public records, are distributed to the Community Advisory Commission less than 72 hours before the meeting, those reports or documents will be available for public inspection in the City Clerk's Office and on the day of the meeting in the Council Chamber at the public counter area below the dais.

### **SPEAKER'S CARD**

Members of the audience who wish to address the Community Advisory Commission on issues that are not scheduled for the agenda and on any items listed as part of the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the secretary before the item is called, preferably before the meeting begins. Individuals will be given up to three minutes to address the Commission unless additional time is allowed as provided for spokespersons. Speakers are not permitted to yield their time to another speaker. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. Pursuant to the Brown Act, no action may be taken by the Community Advisory Commission on items not already scheduled on the agenda; however, the Community Advisory Commission may refer your comments/concerns to staff or request that the item be placed on a future agenda.

### **NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED**

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber's sound system. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)



# CITY OF PITTSBURG COMMUNITY ADVISORY COMMISSION

## MINUTES: March 6, Regular Meeting (7:00 PM)

Commission Vice Chair Dennisha Marsh called the meeting of the Commission to order at approximately 7:03 p.m. at the City Council Chamber, 65 Civic Avenue, Pittsburg, California.

Commission Vice Chair Dennisha Marsh Let the Pledge of Allegiance.

**COMMISSIONERS PRESENT** Commissioners Marsh, Romena, Fernandez, Cruz

**COMMISSIONERS ABSENT** Hackett

### **CORRESPONDENCE**

None

### **REPORT FROM COMMUNITY ADVISORY COMMISSIONERS REGARDING COMMISSION COMMITTEES**

Standing Committees reported out on recent events and subcommittee actions.

### **AUDIENCE REMARKS**

None.

### **PRESENTATIONS**

**Delta X Holi Celebration 2024:** The Delta X group provided an overview of Holi, and the events taking place at John Henry Johnson Park on Saturday, March 23, 2024.

### **NEW BUSINESS**

**City of Pittsburg Economic Development Division Update:** Secretary Jordan Davis provided an update on notable new developments and businesses.

### **COMMISSIONER COMMENTS/ STAFF COMMENTS**

Vice Chair Marsh presented Commissioner Isabella Romena with a certificate acknowledging her service on the CAC.

### **ADJOURNMENT OF COMMUNITY ADVISORY COMMISSION MEETING**

Meeting adjourned at 8:09 pm.

Submitted by:

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Jordan Davis  
Secretary