



## AGENDA

### **Public Safety Subcommittee**

When: September 6, 2022 | Time: 5:00 PM  
Please click the link below to join the webinar:

<https://zoom.us/join>

Enter Webinar ID: 819 6158 7208  
Enter Password: 113085

To join by telephone:

Dial: 1-669-900-6833  
Webinar ID: 819 6158 7208  
Password: 113085

### **Subcommittee Members**

Holland Barrett White, Mayor  
Shanelle Scales-Preston, Vice Mayor  
Dennisha Marsh, Community Advisory Commission  
Keshia Hackett, Community Advisory Commission  
Pastor Henry L. Perkins

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- 1. Public Comment for Non-Agenda Items.** Please use the Q&A feature on the Zoom App, or if joining by telephone please press \*9 to raise your hand.
  - 2. Crime Stats Update** – Chief Albanese
  - 3. School Resource Officer Program** – Presentaton by Lt. Les Galer
  - 4. Axon/Evidence.com** – Presentation by Lt. William Hatcher
  - 5. Motorola/Radio Contract** – Presentaton by Lt. James Terry
  - 6. Community Events**
  - 7. Non-Agenda Items**