## **AGENDA**

## **Public Safety Subcommittee**

When: February 1, 2022 | Time: 5:00 PM Please click the link below to join the webinar:

https://zoom.us/join

Enter Webinar ID: 819 6158 7208 Enter Password: 113085

To join by telephone:

Dial: 1-669-900-6833 Webinar ID: 819 6158 7208 Password: 113085

## **Subcommittee Members**

Holland Barrett White, Mayor Shanelle Scales-Preston, Vice Mayor Dennisha Marsh, Community Advisory Commission Patt Young, Community Advisory Commission Pastor Henry L. Perkins

- **1. Public Comment for Non-Agenda Items.** Please use the Q&A feature on the Zoom App, or if joining by telephone please press \*9 to raise your hand.
- 2. District Attorney Presentation Presentation by the District Attorney's Office.
- 3. Crime Statistics/Major Crimes Review by Chief Addington.
- 4. Highway 4 Collaborative Results presented by Captain Albanese.
- **5. Strategic Plan Update –** Captain Albanese will provide an update and review the community survey results.
- **6. Community Events –** Information on community events will be provided.
- 7. Non-Agenda Items